

# KANSAS GOVERNMENTAL ETHICS COMMISSION

**FILED**

JAN 09 2006

RON THORNBURGH  
SECRETARY OF STATE

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Thomas C. Owens / Owens for Kansas House

Address: 7804 W. 100th St

City and Zip Code: Overland Park, Ks 66212

County: Johnson

Office Sought: Kansas House of Representatives

District: 19

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>12559.31</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4200.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>16759.31</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>4349.31</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>12410.00</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>None</u>     |
| 7. Other Transactions (Use Schedule D) .....                         | <u>None</u>     |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/6/06  
Date

Donald F. Schriber  
Signature of Treasurer

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

Owens for Kansas House

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 10/24/05                  | Polsinelli, Shalton, Welte, Suelthaus<br>555 Kansas Ave, #301<br>Topeka, Ks 66603                         |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 10/24/05                  | Altria Corporate Services, Inc<br>for Phillip Morris USA, Inc<br>3 Lakes Dr<br>Northfield, IL 60093       |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 10/7/05                   | Anderson Financial Services<br>DBA Loanmax LM168<br>600 S Broadway<br>Salina, Ks 67402                    |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/20/05                   | Boeing<br>P.O. Box 7730<br>Wichita, Ks 67277-7730   |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 10/13/05                  | Anheuser-Busch Companies, Inc<br>One Busch Place<br>St. Louis, MO 63118                                   |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 12/6/05                   | Kansas Auto Dealers/Election AC/<br>PAC<br>800 SW Jackson, # 1110<br>Topeka, Ks 66612                     |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 11/29/05                  | General Electric<br>via Gaches, Braden, Barbee & Assoc<br>825 S. Kansas Ave, #500<br>Topeka, Ks 66612     |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 11/22/05                  | Bombardier Aerospace/Learjet Inc<br>P.O. Box 7707<br>Wichita, Ks 67277-7707                               |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00                                     |
| 11/10/05                  | HCA Kansas Good Gov't Fund<br>Steve Wilkinson CEO<br>Menorah Medical Center<br>5721 W 119th, SM, Ks 66209 |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 11/2/05                   | Kansas Beverage Assoc-PAC<br>5845 SW 29th St<br>Topeka, Ks 66614  |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | <b>\$2,250.00</b>                            |



# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Owens for Kansas House

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |  |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 11/4/05                   | Kansas Restaurant & Hospital Assoc-PAC<br>3500 Rock Road, Bldg 1300<br>Wichita, Ks 67226 |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 11/7/05                   | Prairie Bank Potawatomi Nation<br>16281 Q. Road<br>Mayetta, Ks 66509                     |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 12/23/05                  | Kansas City Cancer Center<br>(AOR Mgmt Co-MO)_<br>7949 Bond St<br>Lenexa, Ks 66214       |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 12/3/05                   | Sprint State PAC<br>800 SW Jackson, # 1108<br>Topeka, Ks 66612                           |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 11/23/05                  | Phil Ruffin<br>P.O. Box 17087<br>Wichita, Ks 67217                                       | Developer                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 12/1/05                   | Exxon Mobil Corp<br>P.O. Box 2519<br>Houston, TX 77252-2519                              |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00                                     |
| 10/20/05                  | BCBS of KC-PAC<br>One Pershing Square<br>2301 Main<br>KCMO 64108                         |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/12/05                   | Kansas Cable<br>P.O. Box 3027<br>Wichita, Ks 67201                                       |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| <b>Subtotal This Page</b> |  |   |                          |                                     |                          |                          | <b>\$ 1,550.00</b>                           |

Complete if last page of Schedule A

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       |               |
| Total Unitemized Contributions (\$50 or less)            |               |
| Sale of Political Materials (Unitemized)                 |               |
| Total Contributions When Contributor Not Known           |               |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$0.00</b> |

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

Owens for Kansas House

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 11/17/05                  | KTLA Consumer/Civil Justice PAC<br>719 SW Van Buren<br>Topeka, Kansas 66603 |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$400.00                                     |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | <b>\$400.00</b>                              |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$4,200.00        |
| Total Unitemized Contributions (\$50 or less)            |                   |
| Sale of Political Materials (Unitemized)                 |                   |
| Total Contributions When Contributor Not Known           |                   |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$4,200.00</b> |



# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

Owens for Kansas House

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address  | Purpose of Expenditure or Disbursement | Amount     |
|--------------------|---|--|------------|
| 1/4/05             | Thomas C. Owens<br>7804 W 100th St<br>Overland Park, Ks 66212               | Reimburse for Rotary Club              | \$100.00   |
| 3/8/05             | Red Cross<br>1600 Washington Blvd<br>Kansas City, Ks 66102                  | Tsunami relief/donation                | \$100.00   |
| 1/15/05            | Overland Park Rotary<br>P.O. Box 27075<br>Shawnee Mission, Ks 66225         | Dues and donations                     | \$165.00   |
| 3/2/05             | Thomas C. Owens<br>7804 W. 100th St<br>Overland Park, Ks 66212              | Reimburse for Dell Laptop Computer     | \$2,440.76 |
| 3/10/05            | RHCC ( Rep. House Campaign Comm)<br>P.O. Box 2186<br>Topeka, Kansas 66601   | Rep. for House campaign                | \$200.00   |
| 3/18/05            | Sprint PCS Wireless<br>6200 Sprint Pkwy<br>Shawnee Mission, Ks 66205        | Cell Phone                             | \$192.00   |
| 8/2/05             | Hawver News Company, LLC<br>3823 SW Wood Valley Dr<br>Topeka, Kansas 66610  | Publication early bird renewal         | \$180.64   |
| 10/4/05            | Arts and Recreation Foundation<br>P.O. Box 26147<br>Overland Park, Ks 66225 | Benefit golf tournament                | \$125.00   |
| 8/5/05             | Overland Park Rotary<br>P.O. Box 27075<br>Shawnee Mission, Ks 66225         | Dues, Meals, donations                 | \$380.00   |
| 8/12/05            | JCCC Foundation<br>12345 College Blvd.<br>Overland Park, Ks 66210           | Charity/ "Some Enchanted Evening"      | \$200.00   |
| Subtotal This Page |   |  | \$4,083.40 |

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

Owens for Kansas House

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|--|--------|
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
|                           |                  |  |        |
| <b>Subtotal This Page</b> |                  |  | \$0.00 |

Complete if last page of Schedule C

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$4,083.40        |
| Total Unitemized Expenditures of \$50 or less  | \$265.91          |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>\$4,349.31</b> |